

**Palos Verdes Peninsula 4-H Club  
May 2023 Newsletter**



<http://pvp4hclub.com> or <http://pvp4hclub.org>

**COMMUNITY MEETING**

We have been bummed by the RHE City for this Month!!! Only happened twice before in 45 years. We decided that we would cancel the Community Meeting for we are all getting together for the Club Recognition Dinner the following **Wednesday, May 24, 2023 at 6:00p.m. (26750 Eastvale Rd., PVP 90274)** for all of the awards and recognizing leaders, junior and teen leaders, our board members and introducing our new board for 2023-24. We will see all of you at the Potluck on **Wednesday, May 24, 2021 at 6pm at the Keese House (26750 Eastvale Rd., PVP 90274). Main dishes only!!!! More info below...**

**LEADERSHIP MEETING**

**CALCELED.**

**SGV 4-FAIR**

The SGV 4-H Fair Committee & Fair Evaluation Meeting will be Thursday, May 18 via conference call. The number to dial in is (605) 475320 and participant passcode is 758600#.

**L.A. COUNTY 4-H ACTIVITIES**

The next **County Council Meeting** will be a virtual meeting on **Saturday, May 13, 2023**, from **10 a.m. to 12:00 p.m.** This is an very important meeting, we will approving the 2023-2024 4-H calendar, voting for the 2023-24 County Council (We need volunteers) We will submitting the new LA County Council By-Laws for approval.

**THE MEETING WILL BE VIA ZOOM** <https://us02web.zoom.us/j/83125465854>  
the Meeting ID: 831 2546 5854

**4-H RECORD BOOK COMPETITIONS**

The 2022-2023 Record Books for LA County Competition are due to the LA or the AV 4-H Office by September 11, 2023 by 4pm or to an [Incentives & Recognition Committee Member](#) by 9pm on September 12, 2023. The book must be submitted with appropriate forms which can be downloaded below. The books will be judged on Saturday, September 16, 2023. Experienced leaders are requested to volunteer as evaluators. Each club which has at least one book entered in the competition must have at least one volunteer for evaluating. Contact Noel Keller (909-621-2373) to volunteer as an evaluator (judge). The results will be announced at the annual County Awards program.

Download all record books from our club website at [www.pvp4hclub.com](http://www.pvp4hclub.com) by clicking on 4-H Record Books Link which takes you directly the County Page for all forms.

## **COMMUNITY SERVICE**

**Club:** Collect kids books for a San Pedro elementary school. Bring your unwanted books to the next Community Meeting on Wednesday, May 17 at 7pm and place them in the box by the door.

**Individual:** Donate some books to a neighborhood book box.

## **CLUB RECOGNITION DINNER – Wednesday, May 24 at 6:00 p.m.**

Will be held **Wednesday, May 24 at 6:00 p.m.** at the Keese's Home. (***PLEASE DO NOT ARRIVE BEFORE 5:55 p.m.***) Come recognize our adult Leaders, Teen and Junior Leaders also our Board Members that given so much of their time this year to our members to make such a successful program even better. **EACH FAMILY IS TO BRING A MAIN DISH ONLY** to serve 10 to 12 people. **Please NO Salads or Desserts. Drinks, Salad and Utensils will be provided.** We will also be collecting \$5 from each youth member for Leader gifts. Ema Straser the Club Treasurer will be collecting the money, please sign-in and pay your \$5 per youth member on May 27 when you enter the Keese home. We will be announcing the 2023-2024 PVP 4-H Club Board, so you do not want to miss this FUN event.

## **4-H SUMMER CAMP 2023**

4-H Summer Camp has officially been cancelled for June 25 to July 1, 2023 due to COVID-19. To register and sign-up for 4-H Summercamp visit [www.4hsummercamp.com](http://www.4hsummercamp.com). Youth camp cost is \$295.00 and Adult Volunteers \$200.00 ALL THE INFO IS ON THE CAMP WEBSITE.