

Palos Verdes Peninsula 4-H Club May 2021 Newsletter



<http://pvp4hclub.com> or <http://pvp4hclub.org>

COMMUNITY MEETING

The Next Club Community Meeting will be held on **Wednesday, May 21 at 6:00 p.m.** for recreation and the regular club meeting will begin promptly at 6:00 P.M. at the Keese Home on the tennis court at 26750 Eastvale Rd., PVP, 90274. The meeting will start promptly at 5:45 PM for Recreation and 7PM Sharp!! for the business meeting.

LEADERSHIP MEETING

We will be having our Leadership Meeting on **Wednesday, May 21 at 5:30 P.M.** We will be discussing 4-H records books and what is needed to be done at your May project meeting. Teen/Junior Leaders' are to email a project list of your monthly meetings to Mrs. Keese at swimdude64@earthlink.net by May 14.

LEADER'S RECOGNITION

We will have a Leader's Recognition on **Wednesday, May 26 at 6:00 p.m.** (NO POTLUCK DUE TO COVID-19) at the Keese Home Tennis Court 26750 Eastvale Rod., PVP, CA 90274. We will recognize our adult leaders & Teen & Jr. Leaders for the this year as well presenting the the new board for 2021-2022. **FACE MASKS NEED TO BE WORN AND TEMPERATURE WILL BE TAKEN UPON ENTRY.**

BOARD ELECTIONS

We will be having Board Elections at the May Community Meeting. All applications must be in by May 9 and only nominations for unfilled positions will be accepted at the Community Meeting, so please email your preferred nominations no later than May 4 via the online link on the website www.pvp4hclub.com. Members applying for an Executive Board position will be required to give a 2 minute speech on they want to run for that specific position.

COMMUNITY SERVICE

Please bring any gently used clean clothes or shoes (men and women) to the next meeting. We will be donating these things to the Beacon Light Mission in Wilmington. I went to their website and these are the things they urgently need:

- Jeans (size 34-48) Urgent
- Men's Underwear (Boxers) Urgent
- Men's Tennis Shoes (size 9 -13)

Any clothes you can donate would be great though. Please drop them off at Mrs. Keese's house at the next community meeting.
Thank you.

4-H RECORD BOOK COMPETITIONS

The 2020-2021 Record Books for LA County Competition are due to the LA or the AV 4-H Office by September 7, 2021 by 4pm or to an [Incentives & Recognition Committee Member](#) by 9pm on September 8, 2021. The book must be submitted with appropriate forms which can be downloaded below. The books will be judged on Saturday, September 18, 2021. Experienced leaders are requested to volunteer as evaluators. Each club which has at least one book entered in the competition must have at least one volunteer for evaluating. Contact Noel Keller (909-621-2373) to volunteer as an evaluator (judge). The results will be announced at the annual County Awards program.

Do not use prior Record Book Manuals or forms - only use the 2020-2021 manuals and forms. Download all record books from our club website at www.pvp4hclub.com by clicking on 4-H Record Books Link which takes you directly the County Page for all forms.

L.A. COUNTY 4-H ACTIVITES

The next **County Council Meeting** will be a virtual meeting on **Saturday, May 8, 2021**, from **10 a.m. to 12:00 p.m.** The meeting link for the meeting will be e-mailed out May 1st.