













Mt. San Antonio College

1100 N. Grand Ave, Walnut California 91789 • 909.594.5611

-  Emergency Phone
-  Van Access Services
-  Info
-  Public Phone
-  Student Lots
-  Staff Lots
-  Pay Lots
-  Parking Permit Dispenser
-  30 Minute Parking
-  Meter Parking
-  Disabled Parking
-  Security Escort Service

From 10 Freeway

Mountain Road
La Puente Drive
Grand Avenue

San Jose Hills Road

Amar Road

Grand Avenue

From the 60 Freeway

Early Childhood Education Center
(Construction site)

Farm

From 57 Freeway

BUS STOP

BUS STOP

BUS STOP

BUS STOP

BUS STOP

BUS STOP

Campus Security (909) 594-5611 Ext. 4555

Poop Out Hill

Valley Loop

LEGEND FOR CAMPUS MAP

Administration (under renovation)..... 4

(The following departments have moved)

| | |
|----------------------------------|---------|
| Academic Senate..... | 16B |
| Administrative Services..... | 11A |
| Continuing Education..... | 40 |
| Faculty Copy Center..... | 21A & B |
| Human Resources..... | 16E |
| Instruction Office..... | 16F |
| Mail Center..... | 21C |
| Marketing & Public Affairs..... | 40 |
| Parking Office (Violations)..... | 40 |
| Payroll..... | 40 |
| Research..... | 40 |

48th Agricultural District Office..... F10

| | |
|-------------------------------------|----------------|
| Adult Basic Education Center..... | 30 |
| Agricultural Sciences..... | 12 |
| Agricultural Technology Center..... | F3 |
| Animation Drawing Lab..... | 1B-3 |
| Art Center..... | 1A/B |
| Art Computer Graphics Lab..... | 1B-1 |
| Art Gallery/Classrooms..... | 1B/C |
| Arts Division Office | 16 |
| Auxiliary Services..... | 9A |
| Biological Services..... | 7, 11, 60 & 61 |

☞ **Bookstore (SacBookRac)**..... 9A

| | |
|--|--------|
| Box Office (Performing Arts)..... | 2 |
| Bursar's Office/Photo ID/Permits..... | 9A |
| Business Division Faculty Offices..... | 18A, B |

Business Division Office..... 17

☞ **Campus Cafe**..... 8

| | |
|--|--------|
| Center of Excellence..... | 16-17C |
| Chemistry..... | 11 |
| Child Development Center North..... | 9E |
| Child Development Center South..... | 19A |
| Child Development Classes..... | 19B |
| Child Development Faculty Offices..... | 18A |

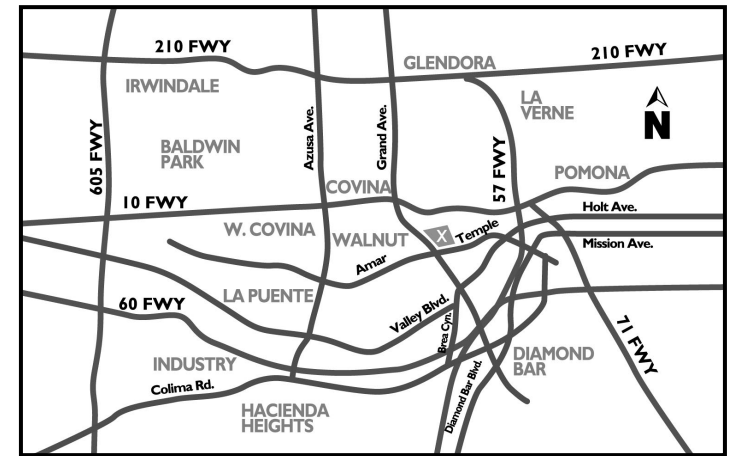
☞ **Common Grounds**..... 8

| | |
|-------------------------|-----|
| Communication Dept..... | 26D |
|-------------------------|-----|

Continuing Education Division..... 40

| | |
|---|----------------|
| Construction Offices..... | 23 |
| Counseling..... | 9B |
| Disabled Student Services..... | 9B |
| English..... | 26D |
| Equipment Technology Lab..... | F7 |
| ESL Classrooms..... | 31A/B & 66 |
| Exercise Science/Wellness Center..... | 27A |
| ☞ Express Stop | 16A |
| Fashion..... | 19B |
| Foreign Languages..... | 66 |
| Forensics..... | 26D |
| Foundation Office..... | 12A |
| Founders Hall..... | 10 |
| President's Office/Board Room..... | |
| Health Careers..... | 67A |
| Health Careers Resource Center..... | 67B |
| Heating/Air Conditioning..... | 69 |
| High School Referral/Adult Diploma Programs..... | 32, 33 & 38A-B |
| History/Geography/ Political Science..... | 26D |
| Honors Program..... | 26D |
| Horticulture Units..... | F1 |
| Hospitality & Restaurant Mgmt..... | 19B |
| Humanities/Social Sciences Division Office | 66 |
| Humanities/Social Sciences..... | 26A, B & D |
| Information Technology..... | 23 & 23A |
| Interior Design..... | 20 |
| Journalism..... | 26D |
| Landscaping/Irrigation Lab..... | F2C |
| Language Center | 66 |
| ESL..... | |
| Learning Technology Center | 6 |
| Campus Events..... | |
| Division Office..... | |
| KSAK Radio..... | |
| Learning Assistance Center..... | |
| Library..... | |
| Media Services..... | |
| Professional & Organizational Dev..... | |
| Tutorial Services/Supervised Tutoring..... | |
| TV Production/Broadcasting..... | |

| | |
|---|----------------|
| Livestock Pavilion..... | F9 |
| Maintenance/ Facilities Management..... | 47 |
| Math & Science Bldg..... | 61 |
| Math Tutoring..... | 61 |
| Mental Health Faculty Offices..... | 67A |
| ☞ Mountie Grill | 19C |
| ☞ Mountie Stop | 9A |
| Music/Dance/Theater..... | 2 |
| Natural Sciences Division Office | 61 |
| Natural Sciences Complex..... | 7, 11, 60 & 61 |
| Nutrition..... | 19B |
| Older Adult Programs..... | 36 |
| Parking Office (Violations)..... | 40 |
| Performing Arts Center | 2 |
| Box Office..... | |
| Dance Studio..... | |
| Music Recital Hall..... | |
| Sophia B. Clarke Theater..... | |
| Studio Theater..... | |
| Physical Education Division Office | 46 |
| PE Center..... | 27C |
| PE Center/Gym..... | 3 |
| PE Center Field House..... | 50G |
| PE Dance Studio..... | 21 |
| PE Pool..... | 27B |
| Photographics..... | 21 |
| Picnic Area/Restrooms..... | F1A |
| Planetarium Programs..... | 26C |
| ☞ Prime Stop | 61 |
| Public Safety (Security)..... | 23 |
| Receiving/Transportation..... | 48 |
| Regional Health Occupations Resource Center (RHORC)..... | 35 |
| Science Laboratories Building..... | 60 |
| Science - NORTH..... | 11 |
| Science - SOUTH..... | 7 |
| Security (Public Safety)..... | 23 |
| ☞ Short Stop | 67A |



DISTRICT MAP

| | |
|--|-------|
| Student Health..... | 67B |
| Student Life Center..... | 9C |
| Student Services Center | 9B |
| Admissions & Records..... | |
| ASPIRE (9D)..... | |
| Assessment..... | |
| Bridge/Learning Communities (9D)..... | |
| Career & Transfer Services..... | |
| Counseling Department..... | |
| Disabled Student Programs & Services..... | |
| EOPS/CARE/CalWORKs..... | |
| Financial Aid..... | |
| High School Outreach..... | |
| Upward Bound (9D)..... | |
| Veteran's Affairs..... | |
| Swine Barn..... | F4 |
| Teacher Prep. Institute..... | 26A |
| Technology & Health Division Office | 28A/B |
| Telecommunications..... | 23 |
| VTEA (Vocational Technical Ed. Act)..... | 40 |
| Welding/Air Conditioning..... | 69 |
| Wellness Center..... | 27A |
| WIN (Student Athlete Tutorial Center)..... | 40 |
| Writing Center..... | 26B |

| | |
|--|--------------------------|
| | PAY LOT |
| | STUDENT PARKING |
| | STAFF PARKING |
| | DAY-USE PERMIT DISPENSER |
| | HANDICAP PARKING |
| | 30 MINUTE PARKING |
| | PARKING METERS |
| | VAN ACCESS SERVICES |
| | FOOD / SUPPLIES |
| | EMERGENCY* BLUE PHONE |
| | OUTDOOR PUBLIC PHONE |

*NOTE: ONE PHONE AT EACH LOCATION IS SET-UP FOR AUTO DIAL TO SECURITY AT NO CHARGE FOR EMERGENCY ONLY

Revised 7/12/10